

Hello Master Gardeners -

First off THANK YOU SO MUCH- for your continued involvement and commitment to the program!! This year the active recertification process is happening online for better record keeping and more efficiency.

Step 1- Make sure you have recorded all your hours at the <u>http://www.uconnmastergardeners.com</u> website

Step 2- click on the Printable summary tab in the hours section-



That will open up a popup that lists all the hours you recorded for 2019-

| D. Not se       | rs - John Lorusso - Goo | gie Chron    | e<br>re com/h | ours mir        | table obn |          |      | -             | · U      |   |
|-----------------|-------------------------|--------------|---------------|-----------------|-----------|----------|------|---------------|----------|---|
| P TADE SE       | cure   uconninester     | 2019 V       | olunte        | er Hou          | rs - John | Lorusso  |      |               |          |   |
| Date            | Project                 | Vol<br>Hours | Edu<br>Hours  | Travel<br>Hours | Mileage   | Expenses | Fees | Value<br>Rcvd | Attendee | 5 |
| Sep 04,<br>2019 | Community<br>Outreach   | 56.00        | 0.00          |                 |           |          |      |               | 591      |   |
| Aug 30,<br>2019 | Community<br>Outreach   | 21.00        | 0.00          |                 |           |          |      |               | 8        |   |
| Aug 22,<br>2019 | Community<br>Outreach   | 34.00        | 0.00          |                 |           |          |      |               | 12       |   |
| Aug 15,<br>2019 | Community<br>Outreach   | 6.00         | 0.00          |                 |           |          |      |               | 44       |   |
| Aug 02,<br>2019 | Community<br>Outreach   | 28.50        | 0.00          |                 |           |          |      |               | 8        |   |
| Aug 02,<br>2019 | In-Office Service       | 16.00        | 0.00          |                 |           |          |      |               | 36       |   |
| Jul 30,<br>2019 | Community<br>Outreach   | 2.00         | 0.00          |                 |           |          |      |               | 2        |   |
| Jul 17,<br>2019 | Community<br>Outreach   | 24.00        | 0.00          |                 |           |          |      |               | 8        |   |
| Jul 03,<br>2019 | Community<br>Outreach   | 44.00        | 0.00          |                 |           |          |      |               | 25       |   |
| Jun 06,<br>2019 | Community<br>Outreach   | 22.00        | 0.00          |                 |           |          |      |               | 8        |   |
| Jun 05,<br>2019 | Community<br>Outreach   | 5.00         | 0.00          |                 |           |          |      |               | 80       |   |
| May 26,<br>2019 | Community<br>Outreach   | 5.00         | 0.00          |                 |           |          |      |               | 50       |   |
| May 23,<br>2019 | Community<br>Outreach   | 10.00        | 0.00          |                 |           |          |      |               | 8        |   |
| May 18,<br>2019 | Community<br>Outreach   | 15.00        | 0.00          |                 |           |          |      |               | 75       |   |
| May 16, 2019    | Community<br>Outreach   | 5.00         | 0.00          |                 |           |          |      |               | 4        |   |

Step 3- Click CTRL-P and choose Print as a PDF or Print to file

| 😵 2019 Hours - John Lorusso - Google Chrome —             |                             |  |   |   |  |  |  |
|---|-----------------------------|--|---|---|--|--|--|
| Not secure   uconnmastergardeners.com/hours_printable.php |                             |  |   |   |  |  |  |
|   |                             | 2019 Volunteer Hours - John Lorusse  |   |   |  |  |  |
| Print   |                             | Date Project Vol Edu Travel Mileage Exper  | ses Fees Value Attendees  |   |  |  |  |
|   |                             | Sep 04, 2019 Community Outreach 56.00 0.00   | 591   |   |  |  |  |
| <b>T</b> . 1 0  |                             | Aug 30, 2019 Community Outmach 21.00 0.00<br>Aug 22, 2019 Community Outmach 36.00 0.00   | 12  |   |  |  |  |
| Total: 2 pages  |                             | Aug 15, 2019 Community Outreach 6.00 0.00  | 44  |   |  |  |  |
|   |                             | Aug 02, 2019 Community Outreach 28.50 0.00   |   |   |  |  |  |
|   |                             | Aug 02, 2019 In-Office Service 16.00 0.00  | 35  |   |  |  |  |
|   | On and One of the           | Jul 30, 2019 Community Outreach 2.00 0.00  | 2   |   |  |  |  |
|   | Save Cancel                 | Jul 03, 2019 Community Outreach 44.00 0.00   | 25  |   |  |  |  |
|   |                             | Jun 06, 2019 Community Outreach 22.00 0.00   |   |   |  |  |  |
|   |                             | Jun 05, 2019 Community Outreach 5.00 0.00  | 80  |   |  |  |  |
|   |                             | May 26, 2019 Community Outreach 5.00 0.00  | 50  |   |  |  |  |
|   |                             | May 23, 2019 Community Outreach 10.00 0.00   |   |   |  |  |  |
| Destination   | Save as PDF 🔹 🔻             | May 18, 2019 Community Outreach 15.00 0.00<br>May 16, 2019 Community Outreach 5.00 0.00  | 73  |   |  |  |  |
|   | -                           | Max 16 2019. Community Outreach 5:00 0:00  | 45  |   |  |  |  |
|   | Brother HL-2140 series      | ammunity Outreach 28.00 0.00   | 0   |   |  |  |  |
|   | Veroy AltaLink C2025 (0C-03 | -ΛΕ-00-Λ9-Λ9) mmunity Outreach 3.00 0.00   | 25  |   |  |  |  |
| Deeree  | ARIALITIK C8055 (90.90      | .4L.99.A0.40) mmunity Outreach 6.00 0.00   | 5   |   |  |  |  |
| Pages   | Save as PDF                 | ommunity Outreach 4.00 0.00  | 17  |   |  |  |  |
|   | Save to Google Drive        | ommunity Outreach 6.00 0.00  | 0   |   |  |  |  |
|   | oure to boogle brite        | ammunity Outreach 2.00 0.00  | 4   |   |  |  |  |
|   | See more                    | ammunity Outreach 1.50 0.00  | 0   |   |  |  |  |
| Lavout  | Portrait                    | Mar 23, 2019 Community Outreach 10.00 0.00   |   |   |  |  |  |
| Layout  | · ortrait ·                 | Mar 17, 2019 In-Office Service 4.50 0.00<br>Mar 05, 2019, Community Outwards, 4.00, 0.00   | ,   |   |  |  |  |
|   |                             | Feb 25, 2019 Community Outreach 3.00 0.00  | 6   |   |  |  |  |
|   |                             | Feb 15, 2019 In-Office Service 16.00 0.00  | 0   |   |  |  |  |
|   |                             | Feb 08, 2019 Community Outreach 1.00 0.00  | 0   |   |  |  |  |
|   |                             | Jan 11, 2019 Community Outreach 4.00 0.00  | 0   |   |  |  |  |
| More settings   | ~                           | TOTALS 401.5 0 0 0 \$0   | .00 \$ 0.00 \$ 0.00 1092  |   |  |  |  |
|   |                             | A new work should receive the housing, the at Reader charges Grant House house an energy<br>of the energy of energy the should be a should be a should be a should be a should be<br>your hours as you seen them, as you enter them, ar from requests, the call blue CAS, Gran<br>your should be found to an easiert. Those you for supporting the Realist Galiford program. | scautone as technology allows to keep<br>1 prevent you from keeping cupies of<br>"Your Assets and we certainly consider | 1 |  |  |  |

Step 4- You will now go to the Active Recertification Form online located at <u>https://mastergardener.uconn.edu/2020-master-gardener-online-certification/</u> and after filling that out you will upload the file with your hours that you just printed to file in Step 3- Then you will press submit.  $\Leftrightarrow \Rightarrow \circ$  ( \* mastergardener.uconnedu/2020 master gardener online certification/

| 0 of 2 max characters   |
|---|
| Enter 0 if you have not given any presentations   |
| Number of MG radio/TV/podcast programs you have participated in: *  |
|   |
| 0 of 2 max characters   |
| Enter 0 if you have not participated in any media programs  |
| Please indicate what awards you qualify for (e.g., Advanced Master Gardener certification, new level, volunteer hours                       |
| pin):   |
|   |
| 0 of 100 max characters   |
| Drop files here or<br>Select files  |
| Consent*  |
| 0   |
| I have reviewed the Master Gardener policies and requirements and agree to abide by them as a UConn Extension Certified Master<br>Gardener. |
|   |
| Submit  |
|   |
|   |
|   |

Step 5- After your coordinator reviews your submission, they will send you an access code which will allow you to sign up for the Active Certification course for your county at the <a href="https://uconnmastergardeners.gosignmeup.com/public/course/browse">https://uconnmastergardeners.gosignmeup.com/public/course/browse</a> website. The fee for Active Recertification is

\$10.